

TO BE PUBLISHED IN GAZETTE OF INDIA PART – III, SECTION 4

Code No. APE00548
ERC/7-76.6(II).7/2007/ 8168

May 24, 2007

Order

June 4, 2007

WHEREAS in terms of Section 15(1) of the NCTE Act, 1993 Jagadish Chandra Basu Sikshak Sikshan Mahavidyalaya, 113/1, Garfa Main Road, Kolkata, West Bengal-700075 has submitted an application (Code No: APE00548) to the Eastern Regional Committee of NCTE for grant of permission for starting B.P.Ed. Course of one year duration with an annual intake of 100 (one hundred) students.

2. AND WHEREAS on scrutiny of the application submitted by the institution, the documents attached therewith the affidavit and the input received from the visiting team in the form of report and videography, recommendation of the State Government, the Committee is satisfied that the institution fulfills the requirements under the provisions of NCTE Act, Rules and relevant Regulations including the Norms and Standards for the Bachelor of Physical Education (B.P.Ed.) programme such as instructional facilities, infrastructural facilities, library, accommodation, financial resources laboratory etc. for running the programme and has appointed duly qualified teaching staff as per NCTE norms.

3. NOW, THEREFORE, in exercise of the powers vested under Section 15(3) (a) of the NCTE Act, 1993, the Eastern Regional Committee hereby grants permission to **Jagadish Chandra Basu Sikshak Sikshan Mahavidyalaya, 113/1, Garfa Main Road, Kolkata, West Bengal-700075** for conducting **B.P.Ed. Course** of one year duration with an annual intake of **50 (fifty)** students under clause 7(10) of Regulation dated 13-1-2006 subject to fulfillment of the following:

- (i) The institution shall, within one month of the receipt of permission order, convert the endowment fund account into a joint account to be operated along with an official of the Eastern Regional Committee.
- (ii) The institution shall comply with the various other norms and standards prescribed in the NCTE regulations, as amended from time to time.

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4. Further, the permission is subject to fulfillment of all such other requirements as may be prescribed by other regulatory bodies like UGC and State Government etc, wherever applicable.

5. -The institution shall submit the Eastern Regional Committee a Self-Appraisal Report at the end of each academic year along with the statement of annual accounts duly audited by a Chartered Accountant together with statement of T.D.S. in respect of the salary paid to the staff.

6. If the institution contravenes any of the above conditions or any of the provisions of the NCTE Act, Rules Regulations and Orders made or issued thereunder, the Eastern Regional Committee may withdraw the permission under the provisions of Section 17(1) of the NCTE Act.

7. The institution shall maintain & update the Web-site as per provisions of NCTE Regulations including inter-alia:

- i. Copy of the Application Form
- ii. Land and Building Particulars
- iii. Staff Profile
- iv. Permission letter
- v. Information in terms of having fulfilled the conditions mentioned above, as and when due.

By order

Regional Director
Tel. No. (0674) 2396156

The Manager to Govt. of India
Department of Publications, (Gazette Section)
Civil Lines, Delhi – 110 054

C.C.

1. The Principal, Jagadish Chandra Basu Sikshak Sikshan Mahavidyalaya, 113/1, Garfa Main Road, Kolkata, West Bengal-700075, Tel: 033-24185325, Fax: 033-23354528.

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2. The Secretary, Dept. of Elementary Education and Literacy, Ministry of Human Resource Development, Govt. of India, Shastri Bhawan, New Delhi – 110 001
3. The Principal Secretary, Department of Higher Education, Govt. of West Bengal, 6th Floor, Bikash Bhawan, Salt Lake, Kolkata West Bengal - 700091.
4. The Registrar, University of Calcutta, 87/1, College Street, Kolkata, West Bengal -700073
5. Dr. P.K. Choudhury, Govt. representative of West Bengal in ERC and Addl. DPI (Training), Education Directorate, Govt. of West Bengal, Bikash Bhawan, (8th Floor), Salt Lake City, Kolkata, West Bengal – 700 091.
6. The Under Secretary (Computer), National Council for Teacher Education Hans Bhawan, Wing-II, 1, Bahadurshah Zafar Marg, New Delhi – 110 002
7. Office Order file / Institution file.

Khaachh
Regional Director