

TO BE PUBLISHED IN GAZETTE OF INDIA
(EXTRAORDINARY)
PART – III, SECTION 4

F.No.ER- 239.6.18 (Part- 2)/ID No.- 10566/D.El.Ed./2017/ 52847 Date: 02.05.2017

ORDER

WHEREAS, in terms of Section 15(1) of the NCTE Act, 1993, Society for Nature Education and Health, Village- Old Hulhundu, Street/Road - Balsiring Road, Taluka/Mandal - Tupudana, Town/City - Ranchi, Dist.- Ranchi, Jharkhand – 835221 has applied for grant of recognition/ permission to **Santosh College of Teachers Training & Education, Village- Old Hulhundu, Street/Road - Balsiring Road, Taluka/Mandal - Tupudana, Town/City - Old Hulhundu, Dist.- Ranchi, Jharkhand - 835221 (Application No. ERCAPP201646284) (ID No.- 10566)** for the given below programmes online on **30.06.2016** and hard copy received by Eastern Regional Committee of NCTE on **04.07.2016**.

Name of Course	Duration
D.El.Ed.	2 Years

2. **AND WHEREAS**, on scrutiny of the application submitted by the institution, the documents attached therewith, the affidavit submitted and the report received from VT and videography, and the certificates received from the affiliating body, the Committee is satisfied that the applicant fulfils the requirements under the provisions of NCTE Act, Rules and relevant Regulations including the Norms and Standards for the said teacher education programme such as instructional facilities, infrastructural facilities, financial resources, etc., for running the programme.

3. **NOW THEREFORE**, in exercise of the powers vested under Section 15(3)(a) of the NCTE Act 1993, the Eastern Regional Committee, NCTE hereby grants recognition/ permission to **Santosh College of Teachers Training & Education, Village- Old Hulhundu, Street/Road - Balsiring Road, Taluka/Mandal - Tupudana, Town/City - Old Hulhundu, Dist.- Ranchi, Jharkhand – 835221** for conducting the below mentioned programmes from the academic session **2017-2018** under Clause 7(16) of NCTE (Recognition Norms & Procedure) Regulations, 2014 subject to fulfillment of the following conditions:-

Name of Course	Duration	Approved Units	Approved Students	RC Meeting No.
D.El.Ed.	2 Years	2	100 Intake	239

1. The Endowment fund of Rs. 5 lakhs and Reserve fund of Rs. 7 lakhs kept in joint account with Regional Director of NCTE should be maintained perpetually. Loan raising against or mortgaging of FDRs shall not be done.

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- II. The institution shall comply with the various other norms and standards prescribed in the NCTE regulations, as amended from time to time.
 - III. The institution shall make admission only after it obtains affiliation from the examining body in terms of clause 8(10) of the NCTE (Recognition Norms & Procedure) Regulations 2014.
 - IV. The institution shall ensure that the required number of academic staff duly approved by affiliating body for conducting the course should always remain in position.
4. Further, the recognition/permission is subject to fulfillment of all such other requirements as may be prescribed by other regulatory bodies like UGC, affiliating University / Body, the State Government etc., as applicable.
5. The institution shall submit to the Regional Committee a Self-Appraisal Report at the end of each academic year along with the statement of annual accounts duly audited by a Chartered Accountant.
6. The institution shall maintain its website with hyperlink to the Council and the Eastern Regional Committee, covering, inter-alia, the details of the institution, its location, name of the programme applied for with intake; availability of physical infrastructure, such as land, building, office, classrooms and other facilities or amenities; instructional facilities, such as laboratory and library and the particulars of their proposed teaching faculty and non-teaching staff with photographs, for information of all concerned. The information with regard to the following shall also be made available on the website, namely:-
- a) Sanctioned programmes along with annual intake in the institution;
 - b) Name of faculty and staff in full as mentioned in school certificate along with their qualifications, scale of pay and photograph;
 - c) Name of faculty members who left or joined during the last quarter;
 - d) Names of Students admitted during the current session along with qualification, Percentage of marks in the qualifying examination and in the entrance test, if any, date of admission, etc.;
 - e) Fee charged from students;
 - f) Available infrastructural facilities;
 - g) Facilities added during the last quarter;
 - h) Number of books in the library, journals subscribed to, and additions, if any, in the last quarter;
 - i) The affidavit with enclosure submitted along with application;
 - j) The institution shall be free to post additional relevant information, if it so desires.
 - k) Any false or incomplete information on its website shall render the institution liable for withdrawal of recognition.
7. The institution shall adhere to the mandatory disclosure in the prescribed format and display up-to-date information on its official website.
8. The institution shall make available list of students admitted on its official website.
9. The Educational Institution shall follow Uniform Accounting System as brought out by ICAI and accepted by MHRD.



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10. If the institution contravenes any of the above conditions or the provision of the NCTE Act, Rules, Regulations and orders made and issued there under, the institution will render itself liable to adverse action including withdrawal of recognition / permission by the Regional Committee under the provisions of Section 17(1) of the NCTE Act.

By Order,



Regional Director

The Controller of Publications,
Department of Publications, (Government of India),
Ministry of Urban Development,
Civil Lines,
New Delhi - 110054

To

The Principal/Correspondent,

Santosh College of Teachers Training & Education,
Village- Old Hulhundu, Street/Road - Balsiring Road,
Taluka/Mandal - Tupudana, Town/City - Old Hulhundu,
Dist.- Ranchi, Jharkhand - 835221

Copy to:

1. The Secretary/ Correspondent, Society for Nature Education and Health, Village- Old Hulhundu, Street/Road - Balsiring Road, Taluka/Mandal - Tupudana, Town/City - Ranchi, Dist.- Ranchi, Jharkhand - 835221.
2. The Commissioner & Secretary, Primary, Secondary & Higher Education, HRD Department, Govt. of Jharkhand, MDI Building, Dhurwa, Dist.- Ranchi, Jharkhand- 834004.
3. The Secretary, Jharkhand Academic Council, Ranchi, Gyandeeep Campus, Bargawan, Namkum, Ranchi, Jharkhand- 834010.
4. The Director of Elementary Education, HRD Department, Govt. of Jharkhand, MDI Building, Dhurwa, Dist.- Ranchi, Jharkhand- 834004.
5. The Secretary, Dept. of School Education and Literacy, Ministry of Human Resource Development, Govt. of India, Shastri Bhawan, New Delhi -110001.
6. The Under Secretary (CS), National Council for Teacher Education, Hans Bhawan, Wing-II, 1, Bahadur Shah Zafar Marg, New Delhi- 110002.
7. Office Order file/ Institution file.



Regional Director